S.G.G.S COLLEGIATE PUBLIC SCHOOL

SECTOR 26, CHANDIGARH

Phone : 0172-2790071

TRANSFER CERTIFICATE

(Office Copy)

School No.: 23026
Affiliation No.: 2630049

Book No. : Sr. No. : **775** Admission No: **1018190850472**

1. Name of the Pupil	: **AARZOO**
2. Father's/Guardian's Name	: **DHARAMPAL GILL**
3. Nationality	: **INDIAN**
4. Whether the candidate belongs to Schedule Caste, Schedule Tribe or OBC	: **General**
5. Date of first admission in School with Class	: **21-06-2018 Class : XI**
6. Date of birth (in Christian Era) according to the Admission Register	: **28-10-2001**
7. Class in which the pupil last studied (in figures)	: **XII**
8. School/Board Annual Examination last taken with result	: **ANNUAL EXAM - PROMOTED**
9. Whether failed, if so once/twice in the same class	: **NO**
10. Subjects Studied	: **English, Physics, Chemistry, Biology, Physical Education**
11. Whether qualified for promotion to the higher class If so, to which class(in fig.) and (in words)	: **Yes , NA**
12. Month upto which the (pupil has paid) school dues/paid	: **YES**
13. Any fee concession availed of if so the nature of such concession	: **NO**
14. Total no. of working days	: **145**
15. Total no of working days present	: **136**
16. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given)	: **NO**
17. Games played or extra curricular activities in which the pupil usually took part(mention achievements level therein)	: **Lawn Tennis**
18. General conduct	: **GOOD**
19. Date of application for certificate	: **14/07/2020**
20. Date of issue of certificate	: **July 21, 2020**

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21/07/2020

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TRANSFER CERTIFICATE

(Office Copy)

School No.: 23026
Affiliation No.: 2630049

Book No. : Sr. No. : **782** Admission No: **1018190470279**

1. Name of the Pupil	: **AASHIYAN**
2. Father's/Guardian's Name	: **ASHWANI KUMAR**
3. Nationality	: **INDIAN**
4. Whether the candidate belongs to Schedule Caste, Schedule Tribe or OBC	: **General**
5. Date of first admission in School with Class	: **25-04-2018 Class : XI**
6. Date of birth (in Christian Era) according to the Admission Register	: **13-10-2002**
7. Class in which the pupil last studied (in figures)	: **XII**
8. School/Board Annual Examination last taken with result	: **ANNUAL EXAM - PROMOTED**
9. Whether failed, if so once/twice in the same class	: **NO**
10. Subjects Studied	: **English, Physics, chemistry, Biology, physical Education, Mathematics**
11. Whether qualified for promotion to the higher class If so, to which class(in fig.) and (in words)	: **Yes , NA**
12. Month upto which the (pupil has paid) school dues/paid	: **YES**
13. Any fee concession availed of if so the nature of such concession	: **NO**
14. Total no. of working days	: **144**
15. Total no of working days present	: **138**
16. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given)	: **NO**
17. Games played or extra curricular activities in which the pupil usually took part(mention achievements level therein)	:
18. General conduct	: **GOOD**
19. Date of application for certificate	: **14/07/2020**
20. Date of issue of certificate	: **July 17, 2020**

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SECTOR 26, CHANDIGARH

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TRANSFER CERTIFICATE

(Office Copy)

School No.: 23026
Affiliation No.: 2630049

Book No. : Sr. No. : 777 Admission No: **1018190870479**

1. Name of the Pupil	: **Adit Gupta**
2. Father's/Guardian's Name	: **Amit Gupta**
3. Nationality	: **INDIAN**
4. Whether the candidate belongs to Schedule Caste, Schedule Tribe or OBC	: **General**
5. Date of first admission in School with Class	: **26-06-2018 Class : XI**
6. Date of birth (in Christian Era) according to the Admission Register	: **08-03-2002**
7. Class in which the pupil last studied (in figures)	: **XII**
8. School/Board Annual Examination last taken with result	: **ANNUAL EXAM - PROMOTED**
9. Whether failed, if so once/twice in the same class	: **NO**
10. Subjects Studied	: **English, Physics, chemistry, Biology, physical Education**
11. Whether qualified for promotion to the higher class If so, to which class(in fig.) and (in words)	: **Yes , NA**
12. Month upto which the (pupil has paid) school dues/paid	: **YES**
13. Any fee concession availed of if so the nature of such concession	: **NO**
14. Total no. of working days	: **143**
15. Total no of working days present	: **124**
16. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given)	: **NO**
17. Games played or extra curricular activities in which the pupil usually took part(mention achievements level therein)	:
18. General conduct	: **GOOD**
19. Date of application for certificate	: **14/07/2020**
20. Date of issue of certificate	: **July 17, 2020**

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SECTOR 26, CHANDIGARH

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TRANSFER CERTIFICATE

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School No.: 23026 90
Affiliation No.: 2630049 49

Book No. : Sr. No. : **778** Admission No: **1118190100595**

1. Name of the Pupil	: **ANANYA MAHAJAN**
2. Father's/Guardian's Name	: **GAGAN MAHAJAN**
3. Nationality	: **INDIAN**
4. Whether the candidate belongs to Schedule Caste, Schedule Tribe or OBC	: **General**
5. Date of first admission in School with Class	: **21-08-2018 Class : XI**
6. Date of birth (in Christian Era) according to the Admission Register	: **16-01-2002**
7. Class in which the pupil last studied (in figures)	: **XII**
8. School/Board Annual Examination last taken with result	: **ANNUAL EXAM - PROMOTED**
9. Whether failed, if so once/twice in the same class	: **NO**
10. Subjects Studied	: **English, Physics, chemistry, Biology, physical Education**
11. Whether qualified for promotion to the higher class If so, to which class(in fig.) and (in words)	: **Yes , NA**
12. Month upto which the (pupil has paid) school dues/paid	: **YES**
13. Any fee concession availed of if so the nature of such concession	: **NO**
14. Total no. of working days	: **144**
15. Total no of working days present	: **138**
16. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given)	: **NO**
17. Games played or extra curricular activities in which the pupil usually took part(mention achievements level therein)	:
18. General conduct	: **GOOD**
19. Date of application for certificate	: **14/07/2020**
20. Date of issue of certificate	: **July 17, 2020**

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School No.: 23026
Affiliation No.: 2630049

Book No. : Sr. No. : **779** Admission No: **1018190730409**

1. Name of the Pupil	: **ANUBHA MENON**
2. Father's/Guardian's Name	: **MANJEET PAL**
3. Nationality	: **INDIAN**
4. Whether the candidate belongs to Schedule Caste, Schedule Tribe or OBC	: **General**
5. Date of first admission in School with Class	: **01-06-2018 Class : XI**
6. Date of birth (in Christian Era) according to the Admission Register	: **13-01-2002**
7. Class in which the pupil last studied (in figures)	: **XII**
8. School/Board Annual Examination last taken with result	: **ANNUAL EXAM - PROMOTED**
9. Whether failed, if so once/twice in the same class	: **NO**
10. Subjects Studied	: **English, Physics, chemistry, Biology, physical Education**
11. Whether qualified for promotion to the higher class If so, to which class(in fig.) and (in words)	: **Yes , NA**
12. Month upto which the (pupil has paid) school dues/paid	: **YES**
13. Any fee concession availed of if so the nature of such concession	: **NO**
14. Total no. of working days	: **145**
15. Total no of working days present	: **140**
16. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given)	: **NO**
17. Games played or extra curricular activities in which the pupil usually took part(mention achievements level therein)	:
18. General conduct	: **GOOD**
19. Date of application for certificate	: **14/07/2020**
20. Date of issue of certificate	: **July 17, 2020**

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School No.: 23026
Affiliation No.: 2630049

Book No. : Sr. No. : **780** Admission No: **1118190090591**

1. Name of the Pupil	: **ARYAN MAAN**
2. Father's/Guardian's Name	: **JAGJIT SINGH MAAN**
3. Nationality	: **INDIAN**
4. Whether the candidate belongs to Schedule Caste, Schedule Tribe or OBC	: **General**
5. Date of first admission in School with Class	: **14-08-2018 Class : XI**
6. Date of birth (in Christian Era) according to the Admission Register	: **24-04-2018**
7. Class in which the pupil last studied (in figures)	: **XII**
8. School/Board Annual Examination last taken with result	: **ANNUAL EXAM - PROMOTED**
9. Whether failed, if so once/twice in the same class	: **NO**
10. Subjects Studied	: **English, Physics, chemistry, Biology, physical Education**
11. Whether qualified for promotion to the higher class If so, to which class(in fig.) and (in words)	: **Yes , NA**
12. Month upto which the (pupil has paid) school dues/paid	: **YES**
13. Any fee concession availed of if so the nature of such concession	: **NO**
14. Total no. of working days	: **144**
15. Total no of working days present	: **129**
16. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given)	: **NO**
17. Games played or extra curricular activities in which the pupil usually took part(mention achievements level therein)	:
18. General conduct	: **GOOD**
19. Date of application for certificate	: **14/07/2020**
20. Date of issue of certificate	: **July 17, 2020**

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School No.: 23026
Affiliation No.: 2630049

Book No. : Sr. No. : **781** Admission No: **1018190810450**

1. Name of the Pupil	: **ARYAN RATHAUR**
2. Father's/Guardian's Name	: **SANDEEP RATHAUR**
3. Nationality	: **INDIAN**
4. Whether the candidate belongs to Schedule Caste, Schedule Tribe or OBC	: **General**
5. Date of first admission in School with Class	: **18-06-2018 Class : XI**
6. Date of birth (in Christian Era) according to the Admission Register	: **11-09-2002**
7. Class in which the pupil last studied (in figures)	: **XII**
8. School/Board Annual Examination last taken with result	: **ANNUAL EXAM - PROMOTED**
9. Whether failed, if so once/twice in the same class	: **NO**
10. Subjects Studied	: **English, Physics, chemistry, Biology, physical Education**
11. Whether qualified for promotion to the higher class If so, to which class(in fig.) and (in words)	: **Yes , NA**
12. Month upto which the (pupil has paid) school dues/paid	: **YES**
13. Any fee concession availed of if so the nature of such concession	: **NO**
14. Total no. of working days	: **145**
15. Total no of working days present	: **140**
16. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given)	: **NO**
17. Games played or extra curricular activities in which the pupil usually took part(mention achievements level therein)	:
18. General conduct	: **GOOD**
19. Date of application for certificate	: **14/07/2020**
20. Date of issue of certificate	: **July 17, 2020**

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School No.: 23026
Affiliation No.: 263004

Book No. : Sr. No. : **783** Admission No: **1118190070581**

1. Name of the Pupil	: **BANI RATTAN**
2. Father's/Guardian's Name	: **MANINDER SINGH RATTAN**
3. Nationality	: **INDIAN**
4. Whether the candidate belongs to Schedule Caste, Schedule Tribe or OBC	: **General**
5. Date of first admission in School with Class	: **04-08-2018 Class : XI**
6. Date of birth (in Christian Era) according to the Admission Register	: **28-11-2001**
7. Class in which the pupil last studied (in figures)	: **XII**
8. School/Board Annual Examination last taken with result	: **ANNUAL EXAM - PROMOTED**
9. Whether failed, if so once/twice in the same class	: **NO**
10. Subjects Studied	: **English, Physics, chemistry, Biology, physical Education**
11. Whether qualified for promotion to the higher class If so, to which class(in fig.) and (in words)	: **Yes , NA**
12. Month upto which the (pupil has paid) school dues/paid	: **YES**
13. Any fee concession availed of if so the nature of such concession	: **NO**
14. Total no. of working days	: **143**
15. Total no of working days present	: **129**
16. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given)	: **NO**
17. Games played or extra curricular activities in which the pupil usually took part(mention achievements level therein)	:
18. General conduct	: **GOOD**
19. Date of application for certificate	: **14/07/2020**
20. Date of issue of certificate	: **July 17, 2020**

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School No.: 23026
Affiliation No.: 2630049

Book No. : Sr. No. : **784** Admission No: **1018190880485**

1. Name of the Pupil	: **Chinmayee Ratho**
2. Father's/Guardian's Name	: **RK Ratho**
3. Nationality	: **INDIAN**
4. Whether the candidate belongs to Schedule Caste, Schedule Tribe or OBC	: **General**
5. Date of first admission in School with Class	: **26-06-2018 Class : XI**
6. Date of birth (in Christian Era) according to the Admission Register	: **17-03-2002**
7. Class in which the pupil last studied (in figures)	: **XII**
8. School/Board Annual Examination last taken with result	: **ANNUAL EXAM - PROMOTED**
9. Whether failed, if so once/twice in the same class	: **NO**
10. Subjects Studied	: **English, Physics, chemistry, Biology, physical Education**
11. Whether qualified for promotion to the higher class If so, to which class(in fig.) and (in words)	: **Yes , NA**
12. Month upto which the (pupil has paid) school dues/paid	: **YES**
13. Any fee concession availed of if so the nature of such concession	: **NO**
14. Total no. of working days	: **144**
15. Total no of working days present	: **137**
16. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given)	: **NO**
17. Games played or extra curricular activities in which the pupil usually took part(mention achievements level therein)	:
18. General conduct	: **GOOD**
19. Date of application for certificate	: **14/07/2020**
20. Date of issue of certificate	: **July 17, 2020**

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School No.: 23026
Affiliation No.: 2630049

Book No. : Sr. No. : **785** Admission No: **1018190690389**

1. Name of the Pupil	: **DHRITI GARG**
2. Father's/Guardian's Name	: **DR LOKESH GARG**
3. Nationality	: **INDIAN**
4. Whether the candidate belongs to Schedule Caste, Schedule Tribe or OBC	: **General**
5. Date of first admission in School with Class	: **17-05-2018 Class : XI**
6. Date of birth (in Christian Era) according to the Admission Register	: **07-02-2002**
7. Class in which the pupil last studied (in figures)	: **XII**
8. School/Board Annual Examination last taken with result	: **ANNUAL EXAM - PROMOTED**
9. Whether failed, if so once/twice in the same class	: **NO**
10. Subjects Studied	: **English, Physics, chemistry, Biology, physical Education**
11. Whether qualified for promotion to the higher class If so, to which class(in fig.) and (in words)	: **Yes , NA**
12. Month upto which the (pupil has paid) school dues/paid	: **YES**
13. Any fee concession availed of if so the nature of such concession	: **NO**
14. Total no. of working days	: **144**
15. Total no of working days present	: **131**
16. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given)	: **NO**
17. Games played or extra curricular activities in which the pupil usually took part(mention achievements level therein)	:
18. General conduct	: **GOOD**
19. Date of application for certificate	: **14/07/2020**
20. Date of issue of certificate	: **July 17, 2020**

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TRANSFER CERTIFICATE

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School No.: 23026
Affiliation No.: 2630049

Book No. : Sr. No. : **786** Admission No: **1118190060574**

1. Name of the Pupil	: **DIKSHA**
2. Father's/Guardian's Name	: **VIMAL KUMAR**
3. Nationality	: **INDIAN**
4. Whether the candidate belongs to Schedule Caste, Schedule Tribe or OBC	: **General**
5. Date of first admission in School with Class	: **01-08-2018 Class : XI**
6. Date of birth (in Christian Era) according to the Admission Register	: **24-09-2002**
7. Class in which the pupil last studied (in figures)	: **XII**
8. School/Board Annual Examination last taken with result	: **ANNUAL EXAM - PROMOTED**
9. Whether failed, if so once/twice in the same class	: **NO**
10. Subjects Studied	: **English, Physics, chemistry, Biology, physical Education**
11. Whether qualified for promotion to the higher class If so, to which class(in fig.) and (in words)	: **Yes , NA**
12. Month upto which the (pupil has paid) school dues/paid	: **YES**
13. Any fee concession availed of if so the nature of such concession	: **NO**
14. Total no. of working days	: **145**
15. Total no of working days present	: **130**
16. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given)	: **NO**
17. Games played or extra curricular activities in which the pupil usually took part(mention achievements level therein)	:
18. General conduct	: **GOOD**
19. Date of application for certificate	: **14/07/2020**
20. Date of issue of certificate	: **July 17, 2020**

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School No.: 23026
Affiliation No.: 2630049

Book No. : Sr. No. : **787** Admission No: **1018190750420**

1. Name of the Pupil	: **DIVISHA PASSI**
2. Father's/Guardian's Name	: **SACHIN PASSI**
3. Nationality	: **INDIAN**
4. Whether the candidate belongs to Schedule Caste, Schedule Tribe or OBC	: **General**
5. Date of first admission in School with Class	: **05-06-2018 Class : XI**
6. Date of birth (in Christian Era) according to the Admission Register	: **26-11-2001**
7. Class in which the pupil last studied (in figures)	: **XII**
8. School/Board Annual Examination last taken with result	: **ANNUAL EXAM - PROMOTED**
9. Whether failed, if so once/twice in the same class	: **NO**
10. Subjects Studied	: **English, Physics, chemistry, Biology, physical Education**
11. Whether qualified for promotion to the higher class If so, to which class(in fig.) and (in words)	: **Yes , NA**
12. Month upto which the (pupil has paid) school dues/paid	: **YES**
13. Any fee concession availed of if so the nature of such concession	: **NO**
14. Total no. of working days	: **145**
15. Total no of working days present	: **141**
16. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given)	: **NO**
17. Games played or extra curricular activities in which the pupil usually took part(mention achievements level therein)	:
18. General conduct	: **GOOD**
19. Date of application for certificate	: **14/07/2020**
20. Date of issue of certificate	: **July 17, 2020**

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School No.: 23026
Affiliation No.: 2630049

Book No. : Sr. No. : **788** Admission No: **1018190810451**

1. Name of the Pupil	: **EKNOOR KAUR**
2. Father's/Guardian's Name	: **TALWINDER SINGH**
3. Nationality	: **INDIAN**
4. Whether the candidate belongs to Schedule Caste, Schedule Tribe or OBC	: **General**
5. Date of first admission in School with Class	: **18-06-2018 Class : XI**
6. Date of birth (in Christian Era) according to the Admission Register	: **15-03-2002**
7. Class in which the pupil last studied (in figures)	: **XII**
8. School/Board Annual Examination last taken with result	: **ANNUAL EXAM - PROMOTED**
9. Whether failed, if so once/twice in the same class	: **NO**
10. Subjects Studied	: **English, Physics, chemistry, Biology, physical Education**
11. Whether qualified for promotion to the higher class If so, to which class(in fig.) and (in words)	: **Yes , NA**
12. Month upto which the (pupil has paid) school dues/paid	: **YES**
13. Any fee concession availed of if so the nature of such concession	: **NO**
14. Total no. of working days	: **144**
15. Total no of working days present	: **135**
16. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given)	: **NO**
17. Games played or extra curricular activities in which the pupil usually took part(mention achievements level therein)	:
18. General conduct	: **GOOD**
19. Date of application for certificate	: **14/07/2020**
20. Date of issue of certificate	: **July 17, 2020**

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School No.: 23026
Affiliation No.: 2630049

Book No. : Sr. No. : **789** Admission No: **1018190970532**

1. Name of the Pupil	: **GAURI VERMA**
2. Father's/Guardian's Name	: **SUCHIT VERMA**
3. Nationality	: **INDIAN**
4. Whether the candidate belongs to Schedule Caste, Schedule Tribe or OBC	: **General**
5. Date of first admission in School with Class	: **18-07-2018 Class : XI**
6. Date of birth (in Christian Era) according to the Admission Register	: **30-05-2002**
7. Class in which the pupil last studied (in figures)	: **XII**
8. School/Board Annual Examination last taken with result	: **ANNUAL EXAM - PROMOTED**
9. Whether failed, if so once/twice in the same class	: **NO**
10. Subjects Studied	: **English, Physics, chemistry, Biology, physical Education**
11. Whether qualified for promotion to the higher class If so, to which class(in fig.) and (in words)	: **Yes , NA**
12. Month upto which the (pupil has paid) school dues/paid	: **YES**
13. Any fee concession availed of if so the nature of such concession	: **NO**
14. Total no. of working days	: **143**
15. Total no of working days present	: **131**
16. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given)	: **NO**
17. Games played or extra curricular activities in which the pupil usually took part(mention achievements level therein)	:
18. General conduct	: **GOOD**
19. Date of application for certificate	: **14/07/2020**
20. Date of issue of certificate	: **July 17, 2020**

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Phone : 0172-2790071

TRANSFER CERTIFICATE

(Office Copy)

School No.: 23026
Affiliation No.: 2630049

Book No. : Sr. No. : **790** Admission No: **1018190900495**

1. Name of the Pupil	: **HARGUN KAUR DUA**
2. Father's/Guardian's Name	: **RAJINDER SINGH DUA**
3. Nationality	: **INDIAN**
4. Whether the candidate belongs to Schedule Caste, Schedule Tribe or OBC	: **General**
5. Date of first admission in School with Class	: **02-07-2018 Class : XI**
6. Date of birth (in Christian Era) according to the Admission Register	: **16-01-2001**
7. Class in which the pupil last studied (in figures)	: **XII**
8. School/Board Annual Examination last taken with result	: **ANNUAL EXAM - PROMOTED**
9. Whether failed, if so once/twice in the same class	: **NO**
10. Subjects Studied	: **English, Physics, chemistry, Biology, physical Education**
11. Whether qualified for promotion to the higher class If so, to which class(in fig.) and (in words)	: **Yes , NA**
12. Month upto which the (pupil has paid) school dues/paid	: **YES**
13. Any fee concession availed of if so the nature of such concession	: **NO**
14. Total no. of working days	: **144**
15. Total no of working days present	: **138**
16. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given)	: **NO**
17. Games played or extra curricular activities in which the pupil usually took part(mention achievements level therein)	:
18. General conduct	: **GOOD**
19. Date of application for certificate	: **14/07/2020**
20. Date of issue of certificate	: **July 17, 2020**

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TRANSFER CERTIFICATE

(Office Copy)

School No.: 23026
Affiliation No.: 2630049

Book No. : Sr. No. : **791** Admission No: **1018190890493**

1. Name of the Pupil	: **Ishika Goel**
2. Father's/Guardian's Name	: **Lovekesh Goel**
3. Nationality	: **INDIAN**
4. Whether the candidate belongs to Schedule Caste, Schedule Tribe or OBC	: **General**
5. Date of first admission in School with Class	: **02-07-2018 Class : XI**
6. Date of birth (in Christian Era) according to the Admission Register	: **15-04-2002**
7. Class in which the pupil last studied (in figures)	: **XII**
8. School/Board Annual Examination last taken with result	: **ANNUAL EXAM - PROMOTED**
9. Whether failed, if so once/twice in the same class	: **NO**
10. Subjects Studied	: **English, Physics, chemistry, Biology, physical Education**
11. Whether qualified for promotion to the higher class If so, to which class(in fig.) and (in words)	: **Yes , NA**
12. Month upto which the (pupil has paid) school dues/paid	: **YES**
13. Any fee concession availed of if so the nature of such concession	: **NO**
14. Total no. of working days	: **144**
15. Total no of working days present	: **132**
16. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given)	: **NO**
17. Games played or extra curricular activities in which the pupil usually took part(mention achievements level therein)	:
18. General conduct	: **GOOD**
19. Date of application for certificate	: **14/07/2020**
20. Date of issue of certificate	: **July 17, 2020**

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TRANSFER CERTIFICATE

(Office Copy)

School No.: 2302
Affiliation No.: 263004

Book No. : Sr. No. : **792** Admission No: **1018190780436**

1. Name of the Pupil	: **JASHANJIT KAUR**
2. Father's/Guardian's Name	: **BALDEV SINGH**
3. Nationality	: **INDIAN**
4. Whether the candidate belongs to Schedule Caste, Schedule Tribe or OBC	: **General**
5. Date of first admission in School with Class	: **11-06-2018 Class : XI**
6. Date of birth (in Christian Era) according to the Admission Register	: **13-09-2002**
7. Class in which the pupil last studied (in figures)	: **XII**
8. School/Board Annual Examination last taken with result	: **ANNUAL EXAM - PROMOTED**
9. Whether failed, if so once/twice in the same class	: **NO**
10. Subjects Studied	: **English, Physics, chemistry, Biology, physical Education**
11. Whether qualified for promotion to the higher class If so, to which class(in fig.) and (in words)	: **Yes , NA**
12. Month upto which the (pupil has paid) school dues/paid	: **YES**
13. Any fee concession availed of if so the nature of such concession	: **NO**
14. Total no. of working days	: **145**
15. Total no of working days present	: **141**
16. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given)	: **NO**
17. Games played or extra curricular activities in which the pupil usually took part(mention achievements level therein)	:
18. General conduct	: **GOOD**
19. Date of application for certificate	: **14/07/2020**
20. Date of issue of certificate	: **July 17, 2020**

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TRANSFER CERTIFICATE

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School No.: 23026
Affiliation No.: 2630049

Book No. : Sr. No. : **793** Admission No: **1018190800444**

1. Name of the Pupil	: **KABIR GULIA**
2. Father's/Guardian's Name	: **RAJESH GULIA**
3. Nationality	: **INDIAN**
4. Whether the candidate belongs to Schedule Caste, Schedule Tribe or OBC	: **General**
5. Date of first admission in School with Class	: **16-06-2018 Class : XI**
6. Date of birth (in Christian Era) according to the Admission Register	: **12-02-2002**
7. Class in which the pupil last studied (in figures)	: **XII**
8. School/Board Annual Examination last taken with result	: **ANNUAL EXAM - PROMOTED**
9. Whether failed, if so once/twice in the same class	: **NO**
10. Subjects Studied	: **English, Physics, chemistry, Biology, physical Education**
11. Whether qualified for promotion to the higher class If so, to which class(in fig.) and (in words)	: **Yes , NA**
12. Month upto which the (pupil has paid) school dues/paid	: **YES**
13. Any fee concession availed of if so the nature of such concession	: **NO**
14. Total no. of working days	: **144**
15. Total no of working days present	: **141**
16. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given)	: **NO**
17. Games played or extra curricular activities in which the pupil usually took part(mention achievements level therein)	:
18. General conduct	: **GOOD**
19. Date of application for certificate	: **14/07/2020**
20. Date of issue of certificate	: **July 17, 2020**

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School No.: 23026
Affiliation No.: 2630049

Book No. : Sr. No. : **794** Admission No: **1118190040565**

1. Name of the Pupil	: **KAJAL**
2. Father's/Guardian's Name	: **RAGHUBAR KUMAR PRAJAPATI**
3. Nationality	: **INDIAN**
4. Whether the candidate belongs to Schedule Caste, Schedule Tribe or OBC	: **General**
5. Date of first admission in School with Class	: **27-07-2018 Class : XI**
6. Date of birth (in Christian Era) according to the Admission Register	: **05-07-2000**
7. Class in which the pupil last studied (in figures)	: **XII**
8. School/Board Annual Examination last taken with result	: **ANNUAL EXAM - PROMOTED**
9. Whether failed, if so once/twice in the same class	: **NO**
10. Subjects Studied	: **English, Physics, chemistry, Biology, physical Education**
11. Whether qualified for promotion to the higher class If so, to which class(in fig.) and (in words)	: **Yes , NA**
12. Month upto which the (pupil has paid) school dues/paid	: **YES**
13. Any fee concession availed of if so the nature of such concession	: **NO**
14. Total no. of working days	: **144**
15. Total no of working days present	: **135**
16. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given)	: **NO**
17. Games played or extra curricular activities in which the pupil usually took part(mention achievements level therein)	:
18. General conduct	: **GOOD**
19. Date of application for certificate	: **14/07/2020**
20. Date of issue of certificate	: **July 17, 2020**

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TRANSFER CERTIFICATE

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School No.: 23026
Affiliation No.: 2630049

Book No. : Sr. No. : **795** Admission No: **1118190090592**

1. Name of the Pupil	: **KARTIK**
2. Father's/Guardian's Name	: **RAMESH**
3. Nationality	: **INDIAN**
4. Whether the candidate belongs to Schedule Caste, Schedule Tribe or OBC	: **General**
5. Date of first admission in School with Class	: **14-08-2018 Class : XI**
6. Date of birth (in Christian Era) according to the Admission Register	: **01-11-2001**
7. Class in which the pupil last studied (in figures)	: **XII**
8. School/Board Annual Examination last taken with result	: **ANNUAL EXAM - PROMOTED**
9. Whether failed, if so once/twice in the same class	: **NO**
10. Subjects Studied	: **English, Physics, chemistry, Biology, physical Education**
11. Whether qualified for promotion to the higher class If so, to which class(in fig.) and (in words)	: **Yes , NA**
12. Month upto which the (pupil has paid) school dues/paid	: **YES**
13. Any fee concession availed of if so the nature of such concession	: **NO**
14. Total no. of working days	: **144**
15. Total no of working days present	: **126**
16. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given)	: **NO**
17. Games played or extra curricular activities in which the pupil usually took part(mention achievements level therein)	:
18. General conduct	: **GOOD**
19. Date of application for certificate	: **14/07/2020**
20. Date of issue of certificate	: **July 17, 2020**

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School No.: 23026
Affiliation No.: 2630049

Book No. : Sr. No. : **796** Admission No: **1018190920504**

1. Name of the Pupil	: **KAVYA SARWAL**
2. Father's/Guardian's Name	: **DHIRAJ SARWAL**
3. Nationality	: **INDIAN**
4. Whether the candidate belongs to Schedule Caste, Schedule Tribe or OBC	: **General**
5. Date of first admission in School with Class	: **04-07-2018 Class : XI**
6. Date of birth (in Christian Era) according to the Admission Register	: **02-06-2002**
7. Class in which the pupil last studied (in figures)	: **XII**
8. School/Board Annual Examination last taken with result	: **ANNUAL EXAM - PROMOTED**
9. Whether failed, if so once/twice in the same class	: **NO**
10. Subjects Studied	: **English, Physics, chemistry, Biology, physical Education**
11. Whether qualified for promotion to the higher class If so, to which class(in fig.) and (in words)	: **Yes , NA**
12. Month upto which the (pupil has paid) school dues/paid	: **YES**
13. Any fee concession availed of if so the nature of such concession	: **NO**
14. Total no. of working days	: **145**
15. Total no of working days present	: **140**
16. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given)	: **NO**
17. Games played or extra curricular activities in which the pupil usually took part(mention achievements level therein)	:
18. General conduct	: **GOOD**
19. Date of application for certificate	: **14/07/2020**
20. Date of issue of certificate	: **July 17, 2020**

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School No.: 23026
Affiliation No.: 2630049

Book No. : Sr. No. : **797** Admission No: **1018190740415**

1. Name of the Pupil	: **MANNAT MOHINDROO**
2. Father's/Guardian's Name	: **NAVEEN MOHINDROO**
3. Nationality	: **INDIAN**
4. Whether the candidate belongs to Schedule Caste, Schedule Tribe or OBC	: **General**
5. Date of first admission in School with Class	: **04-06-2018 Class : XI**
6. Date of birth (in Christian Era) according to the Admission Register	: **17-07-2002**
7. Class in which the pupil last studied (in figures)	: **XII**
8. School/Board Annual Examination last taken with result	: **ANNUAL EXAM - PROMOTED**
9. Whether failed, if so once/twice in the same class	: **NO**
10. Subjects Studied	: **English, Physics, chemistry, Biology, physical Education**
11. Whether qualified for promotion to the higher class If so, to which class(in fig.) and (in words)	: **Yes , NA**
12. Month upto which the (pupil has paid) school dues/paid	: **YES**
13. Any fee concession availed of if so the nature of such concession	: **NO**
14. Total no. of working days	: **145**
15. Total no of working days present	: **138**
16. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given)	: **NO**
17. Games played or extra curricular activities in which the pupil usually took part(mention achievements level therein)	:
18. General conduct	: **GOOD**
19. Date of application for certificate	: **14/07/2020**
20. Date of issue of certificate	: **July 17, 2020**

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TRANSFER CERTIFICATE

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School No.: 2302
Affiliation No.: 263004

Book No. : Sr. No. : **798** Admission No: **1018190770430**

1. Name of the Pupil	: **MUSKAN PRASHAR**
2. Father's/Guardian's Name	: **RAHUL PRASHAR**
3. Nationality	: **INDIAN**
4. Whether the candidate belongs to Schedule Caste, Schedule Tribe or OBC	: **General**
5. Date of first admission in School with Class	: **07-06-2018 Class : XI**
6. Date of birth (in Christian Era) according to the Admission Register	: **08-08-2002**
7. Class in which the pupil last studied (in figures)	: **XII**
8. School/Board Annual Examination last taken with result	: **ANNUAL EXAM - PROMOTED**
9. Whether failed, if so once/twice in the same class	: **NO**
10. Subjects Studied	: **English, Physics, chemistry, Biology, physical Education**
11. Whether qualified for promotion to the higher class If so, to which class(in fig.) and (in words)	: **Yes , NA**
12. Month upto which the (pupil has paid) school dues/paid	: **YES**
13. Any fee concession availed of if so the nature of such concession	: **NO**
14. Total no. of working days	: **145**
15. Total no of working days present	: **139**
16. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given)	: **NO**
17. Games played or extra curricular activities in which the pupil usually took part(mention achievements level therein)	:
18. General conduct	: **GOOD**
19. Date of application for certificate	: **14/07/2020**
20. Date of issue of certificate	: **July 17, 2020**

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School No.: 23026
Affiliation No.: 2630049

Book No. : Sr. No. : **799** Admission No: **1018190810452**

1. Name of the Pupil	: **NARINDER KAUR**
2. Father's/Guardian's Name	: **BALJEET SINGH**
3. Nationality	: **INDIAN**
4. Whether the candidate belongs to Schedule Caste, Schedule Tribe or OBC	: **General**
5. Date of first admission in School with Class	: **18-06-2018 Class : XI**
6. Date of birth (in Christian Era) according to the Admission Register	: **27-12-2002**
7. Class in which the pupil last studied (in figures)	: **XII**
8. School/Board Annual Examination last taken with result	: **ANNUAL EXAM - PROMOTED**
9. Whether failed, if so once/twice in the same class	: **NO**
10. Subjects Studied	: **English, Physics, chemistry, Biology, physical Education**
11. Whether qualified for promotion to the higher class If so, to which class(in fig.) and (in words)	: **Yes , NA**
12. Month upto which the (pupil has paid) school dues/paid	: **YES**
13. Any fee concession availed of if so the nature of such concession	: **NO**
14. Total no. of working days	: **143**
15. Total no of working days present	: **132**
16. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given)	: **NO**
17. Games played or extra curricular activities in which the pupil usually took part(mention achievements level therein)	:
18. General conduct	: **GOOD**
19. Date of application for certificate	: **14/07/2020**
20. Date of issue of certificate	: **July 17, 2020**

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TRANSFER CERTIFICATE

(Office Copy)

School No.: 23026
Affiliation No.: 2630049

Book No. : Sr. No. : **800** Admission No: **1018190450269**

1. Name of the Pupil	: **Nirmolak Jit Singh Gill**
2. Father's/Guardian's Name	: **Manpinder Deep Singh Gill**
3. Nationality	: **INDIAN**
4. Whether the candidate belongs to Schedule Caste, Schedule Tribe or OBC	: **General**
5. Date of first admission in School with Class	: **19-04-2018 Class : XI**
6. Date of birth (in Christian Era) according to the Admission Register	: **29-11-2001**
7. Class in which the pupil last studied (in figures)	: **XII**
8. School/Board Annual Examination last taken with result	: **ANNUAL EXAM - PROMOTED**
9. Whether failed, if so once/twice in the same class	: **NO**
10. Subjects Studied	: **English, Physics, chemistry, Biology, physical Education**
11. Whether qualified for promotion to the higher class If so, to which class(in fig.) and (in words)	: **Yes , NA**
12. Month upto which the (pupil has paid) school dues/paid	: **YES**
13. Any fee concession availed of if so the nature of such concession	: **NO**
14. Total no. of working days	: **145**
15. Total no of working days present	: **142**
16. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given)	: **NO**
17. Games played or extra curricular activities in which the pupil usually took part(mention achievements level therein)	:
18. General conduct	: **GOOD**
19. Date of application for certificate	: **14/07/2020**
20. Date of issue of certificate	: **July 17, 2020**

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School No.: 23026
Affiliation No.: 2630049

Book No. : Sr. No. : **801** Admission No: **1018190940516**

1. Name of the Pupil	: **PIYUSH TAYAL**
2. Father's/Guardian's Name	: **SWAJESH GUPTA**
3. Nationality	: **INDIAN**
4. Whether the candidate belongs to Schedule Caste, Schedule Tribe or OBC	: **General**
5. Date of first admission in School with Class	: **10-07-2018 Class : XI**
6. Date of birth (in Christian Era) according to the Admission Register	: **05-10-2002**
7. Class in which the pupil last studied (in figures)	: **XII**
8. School/Board Annual Examination last taken with result	: **ANNUAL EXAM - PROMOTED**
9. Whether failed, if so once/twice in the same class	: **NO**
10. Subjects Studied	: **English, Physics, chemistry, Biology, physical Education**
11. Whether qualified for promotion to the higher class If so, to which class(in fig.) and (in words)	: **Yes , NA**
12. Month upto which the (pupil has paid) school dues/paid	: **YES**
13. Any fee concession availed of if so the nature of such concession	: **NO**
14. Total no. of working days	: **144**
15. Total no of working days present	: **139**
16. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given)	: **NO**
17. Games played or extra curricular activities in which the pupil usually took part(mention achievements level therein)	:
18. General conduct	: **GOOD**
19. Date of application for certificate	: **14/07/2020**
20. Date of issue of certificate	: **July 17, 2020**

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School No.: 23026
Affiliation No.: 2630049

Book No. : Sr. No. : **802** Admission No: **1018190940517**

1. Name of the Pupil	: **PREETI KUMARI**
2. Father's/Guardian's Name	: **RAMESH KUMAR**
3. Nationality	: **INDIAN**
4. Whether the candidate belongs to Schedule Caste, Schedule Tribe or OBC	: **General**
5. Date of first admission in School with Class	: **10-07-2018 Class : XI**
6. Date of birth (in Christian Era) according to the Admission Register	: **28-10-2000**
7. Class in which the pupil last studied (in figures)	: **XII**
8. School/Board Annual Examination last taken with result	: **ANNUAL EXAM - PROMOTED**
9. Whether failed, if so once/twice in the same class	: **NO**
10. Subjects Studied	: **English, Physics, chemistry, Biology, physical Education**
11. Whether qualified for promotion to the higher class If so, to which class(in fig.) and (in words)	: **Yes , NA**
12. Month upto which the (pupil has paid) school dues/paid	: **YES**
13. Any fee concession availed of if so the nature of such concession	: **NO**
14. Total no. of working days	: **145**
15. Total no of working days present	: **140**
16. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given)	: **NO**
17. Games played or extra curricular activities in which the pupil usually took part(mention achievements level therein)	:
18. General conduct	: **GOOD**
19. Date of application for certificate	: **14/07/2020**
20. Date of issue of certificate	: **July 17, 2020**

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School No.: 2302
Affiliation No.: 263004

Book No. : Sr. No. : **803** Admission No: **1018190750422**

1. Name of the Pupil	: **RADHIKA**
2. Father's/Guardian's Name	: **RAJIV KUMAR**
3. Nationality	: **INDIAN**
4. Whether the candidate belongs to Schedule Caste, Schedule Tribe or OBC	: **General**
5. Date of first admission in School with Class	: **06-06-2018 Class : XI**
6. Date of birth (in Christian Era) according to the Admission Register	: **23-08-2002**
7. Class in which the pupil last studied (in figures)	: **XII**
8. School/Board Annual Examination last taken with result	: **ANNUAL EXAM - PROMOTED**
9. Whether failed, if so once/twice in the same class	: **NO**
10. Subjects Studied	: **English, Physics, chemistry, Biology, physical Education**
11. Whether qualified for promotion to the higher class If so, to which class(in fig.) and (in words)	: **Yes , NA**
12. Month upto which the (pupil has paid) school dues/paid	: **YES**
13. Any fee concession availed of if so the nature of such concession	: **NO**
14. Total no. of working days	: **145**
15. Total no of working days present	: **138**
16. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given)	: **NO**
17. Games played or extra curricular activities in which the pupil usually took part(mention achievements level therein)	:
18. General conduct	: **GOOD**
19. Date of application for certificate	: **14/07/2020**
20. Date of issue of certificate	: **July 17, 2020**

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PRINCIPAL
S.G.G.S. Collegiate Public School
Sector 26, Chandigarh

Principal

S.G.G.S COLLEGIATE PUBLIC SCHOOL

SECTOR 26, CHANDIGARH

Phone : 0172-2790071

TRANSFER CERTIFICATE

(Office Copy)

School No.: 23026
Affiliation No.: 2630049

Book No. : Sr. No. : **804** Admission No: **1018190990540**

1. Name of the Pupil	: **SAHIL CHAUHAN**
2. Father's/Guardian's Name	: **JITENDER KUMAR**
3. Nationality	: **INDIAN**
4. Whether the candidate belongs to Schedule Caste, Schedule Tribe or OBC	: **General**
5. Date of first admission in School with Class	: **24-07-2018 Class : XI**
6. Date of birth (in Christian Era) according to the Admission Register	: **10-06-2002**
7. Class in which the pupil last studied (in figures)	: **XII**
8. School/Board Annual Examination last taken with result	: **ANNUAL EXAM - PROMOTED**
9. Whether failed, if so once/twice in the same class	: **NO**
10. Subjects Studied	: **English, Physics, chemistry, Biology, physical Education**
11. Whether qualified for promotion to the higher class If so, to which class(in fig.) and (in words)	: **Yes , NA**
12. Month upto which the (pupil has paid) school dues/paid	: **YES**
13. Any fee concession availed of if so the nature of such concession	: **NO**
14. Total no. of working days	: **144**
15. Total no of working days present	: **131**
16. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given)	: **NO**
17. Games played or extra curricular activities in which the pupil usually took part(mention achievements level therein)	:
18. General conduct	: **GOOD**
19. Date of application for certificate	: **14/07/2020**
20. Date of issue of certificate	: **July 17, 2020**

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Sikh Educational Society

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TRANSFER CERTIFICATE

(Office Copy)

School No.: 23026
Affiliation No.: 2630049

Book No. : Sr. No. : **805** Admission No: **1018190930510**

1. Name of the Pupil	: **SHEETAL SAINI**
2. Father's/Guardian's Name	: **RAVINDER KUMAR**
3. Nationality	: **INDIAN**
4. Whether the candidate belongs to Schedule Caste, Schedule Tribe or OBC	: **OBC**
5. Date of first admission in School with Class	: **06-07-2018 Class : XI**
6. Date of birth (in Christian Era) according to the Admission Register	: **06-12-2002**
7. Class in which the pupil last studied (in figures)	: **XII**
8. School/Board Annual Examination last taken with result	: **ANNUAL EXAM - PROMOTED**
9. Whether failed, if so once/twice in the same class	: **NO**
10. Subjects Studied	: **English, Physics, chemistry, Biology, physical Education**
11. Whether qualified for promotion to the higher class If so, to which class(in fig.) and (in words)	: **Yes , NA**
12. Month upto which the (pupil has paid) school dues/paid	: **YES**
13. Any fee concession availed of if so the nature of such concession	: **NO**
14. Total no. of working days	: **145**
15. Total no of working days present	: **137**
16. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given)	: **NO**
17. Games played or extra curricular activities in which the pupil usually took part(mention achievements level therein)	:
18. General conduct	: **GOOD**
19. Date of application for certificate	: **14/07/2020**
20. Date of issue of certificate	: **July 17, 2020**

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School No.: 23026 0
Affiliation No.: 2630049 9

Book No. : Sr. No. : **806** Admission No: **1018190900497**

1. Name of the Pupil	: **Shreya Vij**
2. Father's/Guardian's Name	: **Sanjay Vij**
3. Nationality	: **INDIAN**
4. Whether the candidate belongs to Schedule Caste, Schedule Tribe or OBC	: **General**
5. Date of first admission in School with Class	: **03-07-2018 Class : XI**
6. Date of birth (in Christian Era) according to the Admission Register	: **18-09-2002**
7. Class in which the pupil last studied (in figures)	: **XII**
8. School/Board Annual Examination last taken with result	: **ANNUAL EXAM - PROMOTED**
9. Whether failed, if so once/twice in the same class	: **NO**
10. Subjects Studied	: **English, Physics, chemistry, Biology, physical Education**
11. Whether qualified for promotion to the higher class If so, to which class(in fig.) and (in words)	: **Yes , NA**
12. Month upto which the (pupil has paid) school dues/paid	: **YES**
13. Any fee concession availed of if so the nature of such concession	: **NO**
14. Total no. of working days	: **144**
15. Total no of working days present	: **135**
16. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given)	: **NO**
17. Games played or extra curricular activities in which the pupil usually took part(mention achievements level therein)	:
18. General conduct	: **GOOD**
19. Date of application for certificate	: **14/07/2020**
20. Date of issue of certificate	: **July 17, 2020**

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Phone : 0172-2790071

TRANSFER CERTIFICATE

(Office Copy)

School No.: 2302(
Affiliation No.: 263004(

Book No. : Sr. No. : **807** Admission No: **1018190860478**

1. Name of the Pupil	: **Sidh Goyal**
2. Father's/Guardian's Name	: **Arvind Goyal**
3. Nationality	: **INDIAN**
4. Whether the candidate belongs to Schedule Caste, Schedule Tribe or OBC	: **General**
5. Date of first admission in School with Class	: **26-06-2018 Class : XI**
6. Date of birth (in Christian Era) according to the Admission Register	: **07-05-2002**
7. Class in which the pupil last studied (in figures)	: **XII**
8. School/Board Annual Examination last taken with result	: **ANNUAL EXAM - PROMOTED**
9. Whether failed, if so once/twice in the same class	: **NO**
10. Subjects Studied	: **English, Physics, chemistry, Biology, physical Education**
11. Whether qualified for promotion to the higher class If so, to which class(in fig.) and (in words)	: **Yes , NA**
12. Month upto which the (pupil has paid) school dues/paid	: **YES**
13. Any fee concession availed of if so the nature of such concession	: **NO**
14. Total no. of working days	: **145**
15. Total no of working days present	: **124**
16. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given)	: **NO**
17. Games played or extra curricular activities in which the pupil usually took part(mention achievements level therein)	:
18. General conduct	: **GOOD**
19. Date of application for certificate	: **14/07/2020**
20. Date of issue of certificate	: **July 17, 2020**

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TRANSFER CERTIFICATE

(Office Copy)

School No.: 2302(
Affiliation No.: 263004(

Book No. : Sr. No. : **808** Admission No: **1018190750419**

1. Name of the Pupil	: **SIMAR PREET KAUR**
2. Father's/Guardian's Name	: **PREET MOHINDER SINGH**
3. Nationality	: **INDIAN**
4. Whether the candidate belongs to Schedule Caste, Schedule Tribe or OBC	: **General**
5. Date of first admission in School with Class	: **05-06-2018 Class : XI**
6. Date of birth (in Christian Era) according to the Admission Register	: **14-12-2001**
7. Class in which the pupil last studied (in figures)	: **XII**
8. School/Board Annual Examination last taken with result	: **ANNUAL EXAM - PROMOTED**
9. Whether failed, if so once/twice in the same class	: **NO**
10. Subjects Studied	: **English, Physics, chemistry, Biology, physical Education**
11. Whether qualified for promotion to the higher class If so, to which class(in fig.) and (in words)	: **Yes , NA**
12. Month upto which the (pupil has paid) school dues/paid	: **YES**
13. Any fee concession availed of if so the nature of such concession	: **NO**
14. Total no. of working days	: **145**
15. Total no of working days present	: **137**
16. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given)	: **NO**
17. Games played or extra curricular activities in which the pupil usually took part(mention achievements level therein)	:
18. General conduct	: **GOOD**
19. Date of application for certificate	: **14/07/2020**
20. Date of issue of certificate	: **July 17, 2020**

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School No.: 23026
Affiliation No.: 2630049

Book No. : Sr. No. : **809** Admission No: **1118190020554**

1. Name of the Pupil	: **YUVRAJ SINGH DHILLON**
2. Father's/Guardian's Name	: **GURPREET SINGH DHILLON**
3. Nationality	: **INDIAN**
4. Whether the candidate belongs to Schedule Caste, Schedule Tribe or OBC	: **General**
5. Date of first admission in School with Class	: **25-07-2018 Class : XI**
6. Date of birth (in Christian Era) according to the Admission Register	: **11-01-2002**
7. Class in which the pupil last studied (in figures)	: **XII**
8. School/Board Annual Examination last taken with result	: **ANNUAL EXAM - PROMOTED**
9. Whether failed, if so once/twice in the same class	: **NO**
10. Subjects Studied	: **English, Physics, chemistry, Biology, physical Education**
11. Whether qualified for promotion to the higher class If so, to which class(in fig.) and (in words)	: **Yes , NA**
12. Month upto which the (pupil has paid) school dues/paid	: **YES**
13. Any fee concession availed of if so the nature of such concession	: **NO**
14. Total no. of working days	: **145**
15. Total no of working days present	: **138**
16. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given)	: **NO**
17. Games played or extra curricular activities in which the pupil usually took part(mention achievements level therein)	:
18. General conduct	: **GOOD**
19. Date of application for certificate	: **14/07/2020**
20. Date of issue of certificate	: **July 17, 2020**

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